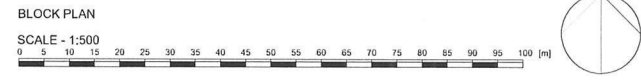


GROUND FLOOR LAYOUT  
SCALE - 1:100



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**FIRE SAFETY & EMERGENCY LIGHTING KEY**

- Non maintained emergency light fitting, with a three hour battery back-up (all to B.S.5266 Pt.1 1986)
- Illuminated 3 hour Maintained emergency exit sign, with directional and running man legends, to BS 5499 Part 1 European directive.
- Flashing beacon connected to smoke detection
- FIRE ALARM CALL POINT
- FIRE ALARM PANEL
- FIRE ALARM SOUNDER
- SMOKE DETECTOR
- HEAT DETECTOR
- FIRE BLANKET

**SPECIALIST SUPPLIER**

- Min. 2.5kg Carbon dioxide fire extinguisher
- Min. 6 litre foam fire extinguisher
- Min. 6kg dry powder fire extinguisher

*N.B.* Fire extinguishers to be hung on brackets with handle 1.10m above floor.  
*N.B.* Layout shown subject to fire officer and local authority approval.

**NOTE:**  
The Contractor is to check and verify all building and site dimensions, levels and sewer invert levels at connection points before work starts. This drawing must be read with and checked against any structural or other specialist drawings provided.  
The Contractor is to comply in all respects with the current Building Regulations whether or not specifically stated on these drawings. This drawing is not intended to show details of foundation or ground conditions. Each area of ground relied upon to support the structure depicted must be investigated by the Contractor and suitable methods of foundation be provided.

|      |  |    |    |      |          |
|------|--|----|----|------|----------|
| Rev. | A Amendments following TLT comments 14.11.19 | By | RR | Date | 14-11-19 |
|------|--|----|----|------|----------|

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Site  
**THE BLENHEIM**  
MANOR GREEN ROAD, EPSOM, KT19 8RA

Title  
**GROUND FLOOR LAYOUT LICENSING**

|                         |                |               |          |
|-------------------------|----------------|---------------|----------|
| Project Manager/Checked | Drawn By       | Scale         | Date     |
|                         | RR             | AS NOTED @ A1 | 05.11.19 |
| Arch./Des.              | Drawing Number | Rev.          |          |
|                         | 19:31/02       | A             |          |